

November 5, 2017

GUEST AND VISITOR INFORMATION

- Guests and visitors are very welcome at Our Lady of Victory Parish.
- Please visit our Parish Hall for refreshments and bookstore after Mass.
- Please remember that reception of **Holy Communion is reserved for baptized Catholics who are in the state of grace and fasting.**
- Dress code requires modest, decent and proper attire in church, since the Presence of God is here. Traditionally, Catholics will wear their **Sunday Best**. Ladies and girls please wear a **head-covering** and a dress that goes well below the knees when sitting. Men and boys please do not wear sports clothes or athletic shoes at Sunday Mass.
- cf; <http://drbo.org/modesty.htm> www.retreat-resources.com

Sacramental information:

Baptism: Parishioners only. Please contact the Pastor to arrange the date. Normally no baptisms on Sundays. Godparents must be practicing traditional Catholics.

Confirmation: We will let you know when the Bishop will be coming. Be prepared by studying the catechism. Sponsors must be practicing traditional Catholics. Good Catechism for adults at www.olrl.org

Confessions: Times as listed, plus by consultation with one of the priests. Be clear, complete, concise and contrite.

Marriages: Priest needs at least six months' notice. This sacrament is only for those who are listed in our records as Patrons (parishioners). Normally no weddings on Sundays.
<https://sites.google.com/site/catholicmarriage tradition>

Priesthood and Vocations: Please contact one of the priests. You may also visit the seminary or convent:
http://archives.sspix.org/vocations_index.htm

Last Rites: Contact office or one of the priests. Sick calls are for those who are listed in our records as parishioners. Emergency phone number for urgent cases only.

Remember SSPX priests are missionaries, not parish priests.

Every Mass every priest of the SSPX prays for both the Pope and the local diocesan bishop. They need your prayers too!

Our Lady of Victory Catholic Church

1575 E. Windmill Lane
Las Vegas, NV 89123 Ph: 702 361-5605 (to leave messages)

Website: www.sspix.org

Roman Rite: Traditional Latin Mass

Parish website: ourladyofvictorylv.org/

Society of St. Pius X

Father Kevin Robinson, Pastor

November 12, 2017

PARISH SCHEDULE:

Sunday Masses:

7:30 a.m. Low Mass

10:00 a.m. High Mass

First Fridays:

6:00 p.m. Low Mass Benediction

First Saturdays ie; Sat after First Friday

8:00 a.m. Low Mass

Other Saturdays normally 6:00 p.m.

*Nb: SATURDAY Masses do not fulfill
Sunday obligation at this church.*

CONFESSIONS: Half Hour before
Masses, while Rosary is recited.

IN CASE OF EMERGENCY please contact Joseph Cottone
at 702 838-1925 or call Phoenix Emergency number:

480 268-7234 or call the **Priory** in Phoenix 602 268-7673

(9-12am; 2-5 pm weekdays)

TWENTY THIRD SUNDAY AFTER PENTECOST



Ave Maria Purissima!



Mass Schedule

Sunday	11/12/17	23rd Sunday after Pentecost 7:30 a.m. Low MASS, 10:00 a.m. Sung MASS
Saturday	11/18/17	6:00 Pm Dedication
Sunday	11/19/17	24th Sunday Christ the King 7:30 a.m. MASS, 10:00 a.m. Sung MASS

Announcements

Deliver me, O Lord, from death eternal in that awful day. * When the heavens and the earth shall be moved: * When Thou shalt come to judge the world by fire.

V.: Dread and trembling have laid hold on me, and I fear exceedingly because of the judgment and of the wrath to come.

R.: When the heavens . . .

V.: O that day, that day of wrath, of sore distress and of all wretchedness, that great day and exceeding bitter.

R.: When Thou shalt . . .

V.: Eternal rest grant unto him (her or them), O Lord, and let perpetual light shine upon him (her or them).

R.: Deliver me . . .

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

Our Father . . . *(silently)*

V.: And lead us not into temptation.

R.: But deliver us from evil.

V.: From the gate of hell.

R.: Deliver his soul, O Lord.

V.: May he rest in peace.

R.: Amen.

V.: O Lord, hear my prayer.

R.: And let my cry come before Thee.

V.: The Lord be with you.

R.: And with thy spirit.

Out of the depths have I cried unto Thee, O Lord: Lord, hear my voice.

Let Thine ears be attentive to the voice of my supplication.

If Thou, Lord, shouldst mark iniquities, O Lord, who shall stand?

But there is forgiveness with Thee: because of Thy law I wait for Thee, O Lord.

My soul waiteth on His word: my soul hopeth in the Lord.

From the morning watch even until night let Israel hope in the Lord:

For with the Lord is mercy, and with Him is plentiful redemption.

And He shall redeem Israel, from all his iniquities.

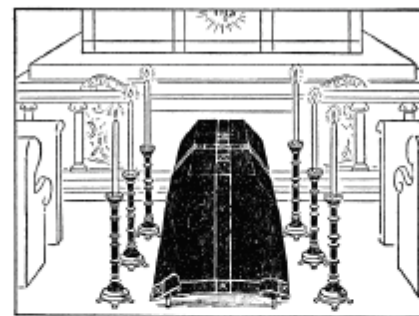
V.: Eternal rest grant unto them, O Lord.

R.: And let perpetual light shine upon them.

Ant. If Thou, O Lord, wilt mark iniquities, Lord, who shall stand it?

The Absolution

[The Rite of Absolution is a series of prayers to God where the Church applies its binding and loosing power to absolve the deceased person's soul from any temporal punishment due for sins which were forgiven during the person's life.]



[STAND as the Priest and servers process to the bier. The Priest then says:]

NON intres in iudicium cum servo tuo, Domine, quia nullus apud te justificabitur homo, nisi per te omnium peccatorum ei tribuatur remissio. Non ergo eum, quæsumus, tua judicialis sententia premat, quem tibi vera supplicatio fidei christianæ commendat: sed, gratia tua illi succurrente, mereatur evadere iudicium ultionis, qui dum viveret, insignitus est signaculo sanctæ Trinitatis: Qui vivis et regnas in sæcula sæculorum.

Enter not into judgement with Thy servant, O Lord, for no man will ever stand guiltless in thy presence unless Thou forgive him all his sins. Let not Thy sentence fall heavily, therefore, upon one whom the sincere prayer of Christian faith commends to Thee; but help him rather with Thy grace. Thus may he deserve to be spared now the weight of thy vengeance, who while he yet lived was marked with the sign of the holy Trinity. Who livest and reignest for ever.

[Then the following Responsory is sung:]

Libera me **RESPONSORY**

“In order that the faithful may more actively participate in divine worship, let them be made once more to sing the Gregorian Chant,

so far as it belongs to them to take part in it.

“It is most important that when the faithful assist at the sacred ceremonies, ... they should be filled with a deep sense of the beauty of the liturgy, they should sing alternately with the clergy or the choir. “

[Pope Pius XI's Apostolic Constitution
Divini Cultus of 20 December 1928.]