

November 26, 2017

GUEST AND VISITOR INFORMATION

- Guests and visitors are very welcome at Our Lady of Victory Parish.
- Please visit our Parish Hall for refreshments and bookstore after Mass.
- Please remember that reception of **Holy Communion is reserved for baptized Catholics who are in the state of grace and fasting.**
- Dress code requires modest, decent and proper attire in church, since the Presence of God is here. Traditionally, Catholics will wear their **Sunday Best**. Ladies and girls please wear a **head-covering** and a dress that goes well below the knees when sitting. Men and boys please do not wear sports clothes or athletic shoes at Sunday Mass.
- cf; <http://drbo.org/modesty.htm> www.retreat-resources.com

Sacramental information:

Baptism: Parishioners only. Please contact the Pastor to arrange the date. Normally no baptisms on Sundays. Godparents must be practicing traditional Catholics.

Confirmation: We will let you know when the Bishop will be coming. Be prepared by studying the catechism. Sponsors must be practicing traditional Catholics. Good Catechism for adults at www.olrl.org

Confessions: Times as listed, plus by consultation with one of the priests. Be clear, complete, concise and contrite.

Marriages: Priest needs at least six months' notice. This sacrament is only for those who are listed in our records as Patrons (parishioners). Normally no weddings on Sundays.
<https://sites.google.com/site/catholicmarriageandtradition>

Priesthood and Vocations: Please contact one of the priests. You may also visit the seminary or convent:
http://archives.sspix.org/vocations_index.htm

Last Rites: Contact office or one of the priests. Sick calls are for those who are listed in our records as parishioners. Emergency phone number for urgent cases only.

Remember SSPX priests are missionaries, not parish priests.

Every Mass every priest of the SSPX prays for both the Pope and the local diocesan bishop. They need your prayers too!

Our Lady of Victory Catholic Church

1575 E. Windmill Lane
Las Vegas, NV 89123 Ph: 702 361-5605 (to leave messages)

Website: www.sspix.org

Roman Rite: Traditional Latin Mass

Parish website: ourladyofvictorylv.org/

Society of St. Pius X

Father Kevin Robinson, Pastor

November 26, 2017

PARISH SCHEDULE:

Sunday Masses:

7:30 a.m. Low Mass

10:00 a.m. High Mass

First Fridays:

6:00 p.m. Low Mass Benediction

First Saturdays ie; Sat after First Friday

8:00 a.m. Low Mass

Other Saturdays normally 6:00 p.m.

*Nb: SATURDAY Masses do not fulfill
Sunday obligation at this church.*

CONFESSIONS: Half Hour before
Masses, while Rosary is recited.

IN CASE OF EMERGENCY please contact Joseph Cottone
at 702 838-1925 or call Phoenix Emergency number:

480 268-7234 or call the **Priory** in Phoenix 602 268-7673

(9-12am; 2-5 pm weekdays)

TWENTY FIFTH & LAST SUNDAY AFTER PENTECOST



Ave Maria Purissima!



Mass Schedule

Sunday	11/26/17	25th Sunday after Pentecost <i>7:30 a.m. Low MASS,</i> <i>10:00 a.m. Sung MASS</i>
Friday	12/1/17	6:00 pm Sacred Heart of Jesus
Saturday	12/2/17	8:00 a.m. St Bibiana
Sunday	12/3/17	1st Sunday Advent <i>7:30 a.m. MASS,</i> <i>10:00 a.m. Sung MASS</i>

Announcements

What Do All of the Following Words and Phrases Have In Common?

- sacrifice
- reparation
- hell
- the gravity of sin
- snares of wickedness
- the burden of evil
- adversities
- enemies
- evils
- tribulations
- afflictions
- infirmities of soul
- obstinacy of heart
- concupiscence of the flesh and of the eyes
- unworthiness
- temptations
- wicked thoughts
- grave offenses
- loss of heaven
- everlasting death
- eternal punishment
- hidden fruits

- guilt
 - eternal rest
 - true faith
 - merits
 - intercession
 - heavenly fellowship
- fires of hell

What do these phrases and words all have in common? They are all found in the Traditional Roman Catholic (Latin) Mass and were systematically suppressed and eliminated from the “revised” Novus Ordo missal of Paul VI in 1969.

The loss of Faith is a direct result of the false theology of the New Mass, and not merely the result of some liturgical “abuse” perpetrated by “Fr. Jim” or “Bp. Fred” down the street

... the *immediate* cause of the apostasy seen today is not even Vatican II, whose documents practically no one in the Novus Ordo reads, but rather that with which the common Catholic man is constantly in contact: the Mass. *Lex orandi, lex credendi* – how we pray is a reflection of what we believe. Thus, change the prayers, and you will automatically change what people believe. It was the changes in the Mass that caused the great abandoning of the Faith by the once-Catholic populace, because these changes were directly

impacting every practicing Catholic right after the Council.

The Modernists have deliberately eliminated all the “offensive” ideas from the prayers of the true Catholic Mass, and hence it is no surprise that the people have now embraced a feel-good, dogma-less, let’s-please-everybody religion that seeks in common with Protestants, Jews, Muslims, and even people of no religion at all. And don’t think that omissions are no big deal – what we *don’t* say can be just as important as what we *do* say, and many heresies over the centuries have been abetted by what was deliberately *not* said that ought to have been said (for example, in 1794, in his bull *Auctorem Fidei* Pope Pius VI condemned a perfectly orthodox explanation of Transubstantiation on the grounds that it *omitted* the word “transubstantiation”; see [Denz. 1529](#)).

It is no wonder that gone from people’s consciousness are genuinely Catholic concepts such as the true Faith, the reality of hell, eternal punishment, the importance of the intercession of the saints, purgatory, the immortality of the soul, the bodily resurrection, and so forth.

In 1991, Fr. Anthony Cekada published an examination of the revised *proper* of Paul VI and gave it a scathing but matter-of-fact critique. The title of this booklet is *The Problems with the Prayers of the Modern Mass*.