

December 24, 2017

GUEST AND VISITOR INFORMATION

- Guests and visitors are very welcome at Our Lady of Victory Parish.
- Please visit our Parish Hall for refreshments and bookstore after Mass.
- Please remember that reception of **Holy Communion is reserved for baptized Catholics who are in the state of grace and fasting.**
- Dress code requires modest, decent and proper attire in church, since the Presence of God is here. Traditionally, Catholics will wear their **Sunday Best**. Ladies and girls please wear a **head-covering** and a dress that goes well below the knees when sitting. Men and boys please do not wear sports clothes or athletic shoes at Sunday Mass.
- cf; <http://drbo.org/modesty.htm> www.retreat-resources.com

Sacramental information:

Baptism: Parishioners only. Please contact the Pastor to arrange the date. Normally no baptisms on Sundays. Godparents must be practicing traditional Catholics.

Confirmation: We will let you know when the Bishop will be coming. Be prepared by studying the catechism. Sponsors must be practicing traditional Catholics. Good Catechism for adults at www.olrl.org

Confessions: Times as listed, plus by consultation with one of the priests. Be clear, complete, concise and contrite.

Marriages: Priest needs at least six months' notice. This sacrament is only for those who are listed in our records as Patrons (parishioners). Normally no weddings on Sundays.
<https://sites.google.com/site/catholicmarriage/tradition>

Priesthood and Vocations: Please contact one of the priests. You may also visit the seminary or convent:
http://archives.sspix.org/vocations_index.htm

Last Rites: Contact office or one of the priests. Sick calls are for those who are listed in our records as parishioners. Emergency phone number for urgent cases only.

Remember SSPX priests are missionaries, not parish priests.

Every Mass every priest of the SSPX prays for both the Pope and the local diocesan bishop. They need your prayers too!

Our Lady of Victory

Catholic Church

1575 E. Windmill Lane

Las Vegas, NV 89123 Ph: 702 361-5605 (to leave messages)

Website: www.sspix.org

Roman Rite: Traditional Latin Mass

Parish website: ourladyofvictorylv.org/

Society of St. Pius X

Father Kevin Robinson, Pastor

December 24, 2017

PARISH SCHEDULE:

Sunday Masses:

7:30 a.m. Low Mass

10:00 a.m. High Mass

First Fridays:

6:00 p.m. Low Mass Benediction

First Saturdays *ie; Sat after First Friday* 8:00 a.m. Low Mass

Other Saturdays normally 6:00 p.m.

Nb: SATURDAY Masses do not fulfill Sunday obligation at this church.



CONFESSIONS: Half Hour before Masses, while Rosary is recited.

IN CASE OF EMERGENCY please contact Joseph Cottone

at 702 838-1925 or call Phoenix Emergency number:

480 268-7234 or call the **Priory** in Phoenix 602 268-7673

(9-12am; 2-5 pm weekdays)

VIGIL OF CHRISTMAS



Mass Schedule

Sunday	12/24/17	Vigil of Christmas <i>7:30 a.m. Low MASS,</i> <i>10:00 a.m. Sung MASS</i>
Monday	12/25/17	00:00 Mass 10:00 am Mass
Saturday	12/30/17	6:00 p.m. Octave Mass
Sunday	12/31/17	Sunday in Octave Nativity <i>7:30 a.m. MASS,</i> <i>10:00 a.m. Sung MASS</i>

MASSES FOR OBLIGATION:

CHRISTMAS: MIDNIGHT AND 10:00AM

CONFESSIONS TONIGHT 11-11:50 PM

TOMORROW 9-9:50 AM

NEW YEAR: 10:00AM

CONFESSION 9-9:50 AM

Resolve Retreats:

Jan 8-13 Women's Ignatian

Feb 5_10 Men's Ignatian

March 5-10 Women's Ignatian

April 23-28 Men's Ignatian

May 16-19 Women's virtues

PARISH POTLUCK CHRISTMAS PARTY: SUNDAY 31ST DECEMBER

Nowadays, the most famous liturgical text of Christmas Eve is certainly the notice of the feast of Christmas from the Martyrology. In the traditional Office, the Martyrology's entry for the following day is read at the Hour of Prime, after the first prayer. Christmas Eve is the only day on which this is done with a particular ceremony, rather than simply being sung by a reader. A priest in violet cope, accompanied by a thurifer and two candles, incenses the book, and then sings the following notice of the Christ's Birth.

In the year from the creation of the world, when in the beginning God created the heavens and the earth, five-thousand, one hundred and ninety-nine; from the Flood, two-thousand, nine hundred and fifty-seven; from the birth of Abraham two-thousand and fifteen; from Moses, and the going forth of the people of Israel out of Egypt, one-thousand five-hundred and ten; from the anointing of David as King, one-thousand and thirty-two; in the sixty-fifth week, according to the prophecy of Daniel; in the one-hundred and ninety-fourth Olympiad; in the seven-hundred and fifty-second year from the foundation of the city of Rome; in the forty-second year of the reign of the Emperor Octavian Augustus; while the whole earth was at peace, in the sixth age of the world, Jesus Christ, Eternal God and Son of the Eternal Father, wishing to hallow the world by His most gracious coming, having been conceived of the Holy Ghost, nine months having passed after His conception, at Bethlehem of Juda is born of the Virgin Mary, having become Man.

The Birth of Our Lord Jesus Christ according to the flesh.

At the words "at Bethlehem of Juda" he raises his voice, and all kneel. The final words, "The Birth of Our Lord Jesus Christ according to the flesh," are sung "in the tone of the Passion" according to the Martyrology's rubric, a reminder that the coming of Christ was also so that He might suffer, die and rise for our salvation.