

## 2nd Sunday of Epiphany

### GUEST AND VISITOR INFORMATION

- Guests and visitors are very welcome at Our Lady of Victory Parish.
- Please visit our Parish Hall for refreshments and bookstore after Mass.
- Please remember that reception of **Holy Communion is reserved for baptized Catholics who are in the state of grace and fasting.**
- Dress code requires modest, decent and proper attire in church, since the Presence of God is here. Traditionally, Catholics will wear their **Sunday Best**. Ladies and girls please wear a **head-covering** and a dress that goes well below the knees when sitting. Men and boys please do not wear sports clothes or athletic shoes at Sunday Mass.
- cf; <http://drbo.org/modesty.htm> [www.retreat-resources.com](http://www.retreat-resources.com)

### Sacramental information:

**Baptism:** Parishioners only. Please contact the Pastor to arrange the date. Normally no baptisms on Sundays. Godparents must be practicing traditional Catholics.

**Confirmation:** We will let you know when the Bishop will be coming. Be prepared by studying the catechism. Sponsors must be practicing traditional Catholics. Good Catechism for adults at [www.olrl.org](http://www.olrl.org)

**Confessions:** Times as listed, plus by consultation with one of the priests. Be clear, complete, concise and contrite.

**Marriages:** Priest needs at least six months' notice. This sacrament is only for those who are listed in our records as Patrons (parishioners). Normally no weddings on Sundays.

<https://sites.google.com/site/catholicmarriage/tradition>

**Priesthood and Vocations:** Please contact one of the priests. You may also visit the seminary or convent:  
[http://archives.sspix.org/vocations\\_index.htm](http://archives.sspix.org/vocations_index.htm)

**Last Rites:** Contact office or one of the priests. Sick calls are for those who are listed in our records as parishioners. Emergency phone number for urgent cases only.

*Remember SSPX priests are missionaries, not parish priests.*

*Every Mass every priest of the SSPX prays for both the Pope and the local diocesan bishop. They need your prayers too!*

## Our Lady of Victory

### Catholic Church

1575 E. Windmill Lane

Las Vegas, NV 89123 Ph: 702 361-5605 (to leave messages)

Website: [www.sspix.org](http://www.sspix.org)

Roman Rite: Traditional Latin Mass

Parish website: [ourladyofvictorylv.org/](http://ourladyofvictorylv.org/)

### Society of St. Pius X

Father Kevin Robinson, *Visiting Priest from Phoenix Priory SSPX*

**January 14, 2018**

### PARISH SCHEDULE:

#### Sunday Masses:

7:30 a.m. Low Mass

10:00 a.m. High Mass

#### First Fridays:

6:00 p.m. Low Mass Benediction

**First Saturdays** ie; Sat after First Friday 8:00 a.m. Low Mass

**Other Saturdays normally 6:00 p.m.**

*Nb: SATURDAY Masses do not fulfill Sunday obligation at this church.*



*Ave Maria Purissima!*

**CONFESSIONS:** Half Hour before Masses, while Rosary is recited.



**IN CASE OF EMERGENCY** please contact Mr. Joseph Cottone at 702 838-1925 or call Phoenix Emergency number:

**480 268-7234** or call the **Priory** in Phoenix 602 268-7673 (9-12am; 2-5 pm weekdays)

**2nd Sunday after Epiphany**

# Mass Schedule

<b>Sunday</b>	<b>1/14/18</b>	<b>2nd Sunday after Epiphany</b> <b>7:30 a.m. Low MASS,</b> <b>10:00 a.m. Sung MASS</b>
<b>Saturday</b>	<b>1/20/18</b>	<b>6 pm Ss. Fabian &amp; Sebastian</b>
<b>Sunday</b>	<b>1/21/18</b>	<b>3rd Sunday after Epiphany</b> <b>7:30 a.m. MASS,</b> <b>10:00 a.m. Sung MASS</b>

**Adult Catechism** next week after the 10:00am Mass in St Annes Hall.

Suitable for those aged 13 and up. Topic: *How to get most out of Mass*

## WHY THE TRADITIONAL LATIN MASS?

### THE TRADITIONAL MASS

2,000 years of Venerable usage

Clearly a sacrifice *an altar, a priest.*

Centered on God *Structured for reverence*

Completely Catholic *One, Holy,*

Codified at Council of Trent *by a*

Fruitful! *Multitudes of saints, martyrs, religious vocations.*

"...By this our decree, to be valid IN PERPETUITY, we determine and order that NEVER shall anything be added to, omitted from, or changed in this Missal..."

Pope St. Pius V

QUO PRIMUM

July 19, 1570

THE TRADITIONAL MASS!

*Never abrogated by Holy Mother Church!*

### THE NEW MASS

Fabricated in 1969 *Experimental.*

Clearly a meal *a table.*

Centered on man *Loose structure invites abuses.*

Half Protestant *Lacks all Four Marks*

Contrived *for approval of six Protestant*

Barren! *Empty seminaries, decreased Mass attendance, massive defections.*

"With the New Liturgy, non-Catholic communities will be able to celebrate the Lord's Supper with the same prayers of the Catholic Church."

Max Thurian, Protestant Minister of Taizé "...nothing in the renewed Mass need really trouble the Evangelical Protestant."

G. Siegvall Protestant Professor of Dogmatic Theology, Strasbourg.

THE NEW MASS *An Experiment That Failed.*

**"There was a marriage in Cana of Galilee: and the mother of Jesus was there. And Jesus also was invited, and His disciples to the marriage."**

[John ii]

The Church prolongs the celebration of the Epiphany over three separate days in order to individually commemorate each of the events of our Lord's manifestation to the world. Epiphany means just that -- "manifestation." Having already taken note of the Three Wise Men and the Baptism of our Lord, we come to the third of these events in our Lord's first miracle, the changing of water into wine at the wedding feast in Cana.

Just in case anybody missed it, you should all know that this first miracle was worked at the insistence of our Blessed Mother, when she noticed the embarrassment of the bridal couple. That should tell us something about how to get things done as far as your prayers are concerned. You need to take them to the right place!

Both our Lord and St. Paul tell us that marriage is not for everyone. Some people don't have the temperament to do things together as a couple, or the temperament to deal with babies and children. Many have trouble putting up with the defects of others, or admitting their own. Some don't have the fortitude to make a lasting relationship; **"till death do us part."** Others are too materialistic, and would sinfully make use of the pleasures of marriage, while excluding the possibility of having children. Some are irresponsible, and unsuited to a settled family life -- they don't like the idea of going to work day in and day out, or raising the children for 17 or 18 years each. Many people in our society are not used to the idea of denying their immediate pleasures for the sake of their future, or their children's future.

And then too, some people will find an outlet for greater holiness in the single state -- having less distraction, and more time to devote to their God. That's the kind of character we need if we are to be good Catholics -- particularly if we are to live as good Catholics in the married state. It is a difficult vocation; and not one to be taken lightly, or entered into foolishly.

But those of you who do take up this holy and heroic vocation have reason to rejoice on the occasion of this Wedding Feast of Cana. Not only has our Lord raised your vocation to the level of a Sacrament -- but, just as she saw the need of the couple in Cana, and asked our Lord to help them, you also have a promise that our Blessed Lady will secure the graces which you need for a holy and a fruitful marriage.