

Septuagesima

GUEST AND VISITOR INFORMATION

- Guests and visitors are very welcome at Our Lady of Victory Parish.
- Please visit our Parish Hall for refreshments and bookstore after Mass.
- Please remember that reception of **Holy Communion is reserved for baptized Catholics who are in the state of grace and fasting.**
- Dress code requires modest, decent and proper attire in church, since the Presence of God is here. Traditionally, Catholics will wear their **Sunday Best**. Ladies and girls please wear a **head-covering** and a dress that goes well below the knees when sitting. Men and boys please do not wear sports clothes or athletic shoes at Sunday Mass.
- cf; <http://drbo.org/modesty.htm> www.retreat-resources.com

Sacramental information:

Baptism: Parishioners only. Please contact the Pastor to arrange the date. Normally no baptisms on Sundays. Godparents must be practicing traditional Catholics.

Confirmation: We will let you know when the Bishop will be coming. Be prepared by studying the catechism. Sponsors must be practicing traditional Catholics. Good Catechism for adults at www.olrl.org

Confessions: Times as listed, plus by consultation with one of the priests. Be clear, complete, concise and contrite.

Marriages: Priest needs at least six months' notice. This sacrament is only for those who are listed in our records as Patrons (parishioners). Normally no weddings on Sundays.

<https://sites.google.com/site/catholicmarriage/tradition>

Priesthood and Vocations: Please contact one of the priests. You may also visit the seminary or convent:
http://archives.sspcx.org/vocations_index.htm

Last Rites: Contact office or one of the priests. Sick calls are for those who are listed in our records as parishioners. Emergency phone number for urgent cases only.

Remember SSPX priests are from a Traditional Religious Community, not parish priests.

Every Mass every priest of the SSPX prays for both the Pope and the local diocesan bishop. They need your prayers too!

Our Lady of Victory

Catholic Church

1575 E. Windmill Lane
Las Vegas, NV 89123 **Ph: 702 361-5605**
Website: www.sspcx.org

Roman Rite: Traditional Latin Mass

Parish website: ourladyofvictorylv.org/

Society of St. Pius X

Father Kevin Robinson,

Visiting Priest from Phoenix Priory SSPX

January 28, 2018

PARISH SCHEDULE:

Sunday Masses:

7:30 a.m. Low Mass

10:00 a.m. High Mass

First Fridays:

6:00 p.m. Low Mass Benediction

First Saturdays *ie; Sat after First Friday* 8:00 a.m. Low Mass

Other Saturdays normally 6:00 p.m.

Nb: SATURDAY Masses do not fulfill Sunday obligation at this church.



Ave Maria Purissima!

CONFESSIONS: Half Hour before Masses, while Rosary is recited.



IN CASE OF EMERGENCY please contact Mr. Joseph Cottone at 702 838-1925 or call Phoenix Emergency number:

480 268-7234 or call the **Priory** in Phoenix 602 268-7673 (9-12am; 2-5 pm weekdays)

Septuagesima

Mass Schedule

Sunday	2/4/18	Sexagesima 7:30 a.m. Low MASS, 10:00 a.m. Sung MASS
Saturday	2/10/18	6pm St Scholastica
Sunday	2/11/18	Quinquagesima 7:30 a.m. MASS, 10:00 a.m. Sung MASS

The lessons for Matins introduce the theme of the penitential pre-lenten season of Septuagesima:

Creation and Fall, and Original Sin; and God's intervention in human History to purify mankind through a remnant in an ark (*Sexagesima week*)

...and to choose a People for himself; and the will of the unfathomable Divinity to reveal himself through his chosen people of Israel; ...and the Mystery of the Incarnation, through which the promise to Abraham ("in thee shall all the kindred of the earth be blessed", *First Lesson in the Matins for Quinquagesima Sunday*) would be fulfilled by the Divine Son of the Blessed Virgin ("I will put enmity between thee and the woman, and between thy seed and her seed; She shall bruise thy head, and thou shalt bruise Her heel", *Third Lesson in the Matins for Wednesday in Septuagesima week*).

May priests be attentive to [the Blessed Virgin's] appeal and have the courage to preach the great truths of salvation fearlessly. The only lasting renewal, in fact, will be one based on the changeless principles of faith, and it is the duty of priests to form the consciences of Christian people.

(Pius XII, Le Pèlerinage de Lourdes)

The Seven Penitential Psalms: Psalms 6, 31, 37, 50, 101, 129 and 142

By order of Pope Innocent III (1198-1216), these prayers are to be prayed during the days of Lent.

To download these Psalms in Microsoft Word format (10 pages), in both English and Latin, with Antiphons and Glorias:

<https://www.fisheaters.com/7psalms.doc>

TODAYS PARABLE EXPLAINED:

Jesus' explanation of the Parable of the Sower highlights four different responses to the gospel. The seed is "the word of the kingdom."

The hard ground represents someone who is hardened by sin; he hears but does not understand the Word, and Satan plucks the message away, keeping the heart dull and preventing the Word from making an impression.

The stony ground pictures a man who professes delight with the Word; however, his heart is not changed, and when trouble arises, his so-called faith quickly disappears.

The thorny ground depicts one who seems to receive the Word, but whose heart is full of riches, pleasures, and lusts; the things of this world take his time and attention away from the Word, and he ends up having no time for it.

The good ground portrays the one who hears, understands, and receives the Word—and then allows the Word to accomplish its result in his life. The man represented by the "good ground" is the only one of the four who is truly saved, because salvation's proof is fruit ([Matthew 3:7-8](#); [7:15-20](#)).

To summarize the point of the Parable of the Sower: **"A man's reception of God's Word is determined by the condition of his heart."** A secondary lesson would be "Salvation is more than a superficial, albeit joyful, hearing of the gospel. Someone who is truly CATHOLIC will go on to prove it."

May our faith and our lives exemplify the "good soil" in the Parable of the Sower.

Women's Ignatian Retreat: March 5-10, Phoenix, Book soon

Men's Ignatian Retreat: April 23-28, plenty of room! Book soon